

UNIFIED SCHOOL DISTRICT #248

Thursday, September 14, 2023

General Session: 6:30 pm

AGENDA

| CI | Consent Item | AI | Action Item |
|------|---|----|----------------|
| D/AI | Direction/Action Item | RI | Report Item |
| IO | Information Only | SG | Strategic Goal |
| | 1. Roll Call | | |
| CI | 2. Additions to the Agenda | | |
| CI | 3. Approval of the Agenda | | |
| CI | 4. Approval of the Minutes of the Previous Meetings. | | |
| CI | 5. Treasurer's Report | | |
| CI | 6. Approval of the Bills | | |
| | 7. Patron Comments | | |
| AI | 8. Approval of Donations | | |
| | A. Jayhawk Wind- \$1,000 for the RVH Music Program. | | |
| | B. Pritchett Trust -\$19,845 for GHS/GMS Auditorium equipment. | | |
| | C. Patterson Grant - \$37,591 for the FFA/Ag Program equipment. | | |
| | D. Kansas Dept. of Health & Environment -\$77,369.80 for nurse salary and testing supplies. | | |
| | E. Goppert Foundation-\$100,000 for RVH Playground. | | |
| | F. Modern Woodmen-\$500 for HOSA | | |
| IO | 9. Introduction of the 2023-2024 New USD 248 Teaching Staff (SG #2 - Staff) | | |
| RI | 10. 2023-2024 District Budget Update (SG #3 - Communications) | | |
| RI | 11. 2023-2024 District Needs Assessment Review for Budgetary Considerations (SG#3-Comm.) | | |
| RI | 12. 2023-2024 District State Assessment Review for Budgetary Considerations (SG#3-Comm). | | |
| AI | 13. 2023-2024 Budget Revenue Neutral Rate Hearing - 7:00 pm (SG #3 - Communications) | | |
| AI | 14. USD 248 2023-2024 Budget Hearing - 7:05 pm (SG #3 - Communications) | | |
| AI | 15. Adopt and Approve the 2023-2024 USD 248 Budget (SG #3 - Communications) | | |
| AI | 16. Review Bids for new Band Uniforms | | |
| RI | 17. USD 248 2023-2024 Student Enrollment Update (SG #1 - Students) | | |
| AI | 18. Elect delegate for upcoming KASB assembly | | |
| AI | 19. Classified Staff Shared Leave Pool (SG #2 - Retention) | | |
| RI | 20. Facility/Construction Updates (SG #4 - Facilities) | | |
| AI | 21. NARCAN policy review | | |
| | 22. Executive Session for Discussion of Non-Elected Personnel | | |
| AI | 23. Resignations / Retirements | | |
| | A. Cheryl Copenhaver-GHS/GMS Cook | | |
| | B. Amberly Samuels-GHS/GMS Cook | | |

C. Penny Ellis-GHS/GMS Cook

- AI 24. Employment**
 - A. GHS Asst. Girls Golf Coach**
 - B. Cook**
 - C. Cook**
 - D. GHS/GMS Kitchen Manager**
 - E. Cook**
 - F. Freshmen Class Sponsor**
- RI 25. Principal's Report**
- RI 26. Superintendent's Report**
- RI 27. Southeast 637 Interlocal / Greenbush Board Member Report**
- AI 28. Additions to the Agenda**
- AI 29. Adjourn**